

1. SHARES AND FINANCIAL INTERESTS IN PUBLIC OR PRIVATE COMPANIES AND OTHER CORPORATE ENTITIES

| NAME OF COMPANY OR BUSINESS | NUMBER OF SHARES/ POSITION HELD | NATURE OF SHARES OR OTHER FINANCIAL INTERESTS |
|-----------------------------|---------------------------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

2. OWNERSHIP OF AND OTHER INTERESTS IN LAND AND IMMOVABLE PROPERTY

| DESCRIPTION & EXTENT | AREA WHERE SITUATED | NATURE OF INTEREST |
|---------------------------------|---------------------|--------------------|
| OF LAND OR PROPERTY | (CITY/TOWN, | |
| | PROVINCE/STATE & | |
| | COUNTRY) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

3. OTHER INTERESTS OF A MATERIAL NATURE

| ENTITY | NATURE/DESCRIPTION OF INTEREST |
|--------|--------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

4. CURRENT EMPLOYMENT INTERESTS

| NAME OF EMPLOYER | TYPE OF BUSINESS | TYPE OF EMPLOYMENT |
|------------------|----------------------|--------------------|
| | ACTIVITY OF EMPLOYER | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

5. CONSULTANCIES AND RETAINERSHIPS

| NAME OF ORGANISATION | TYPE OF BUSINESS | NATURE OF |
|----------------------|------------------|----------------|
| | ACTIVITY | CONSULTANCY OR |
| | | RETAINERSHIP |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

6. DIRECTORSHIPS AND PARTNERSHIPS

| NAME OF CORPORATE ENTITY OR PARTNERSHIP | TYPE OF BUSINESS ACTIVITY |
|--|---------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| SOURCE OF SPONSORSHIP | DESCRIPTION OF ASSISTANCE/SPONSORSHIP |
|-----------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

DECLARATION

I, _

(INSERT FULL NAMES)

as a Member and Prospective Candidate of the Minority Front, do hereby declare by my signature below, that I have made a full, complete and honest disclosure of all r interests referred above. I understand that should I have failed to make full and proper disclosure as required, it may result in immediate termination of my Minority Front Membership without any further recourse or correspondence.

| SIGNED AT | ON THIS | DAY OF MAY 2016. |
|-----------|---------|------------------|

| SIGNATURE OF MEMBER | | |
|-------------------------|------------|---|
| SIGNATURE OF WITNESS: 1 | FULL NAMES | - |
| SIGNATURE OF WITNESS: 2 | FULL NAMES | |